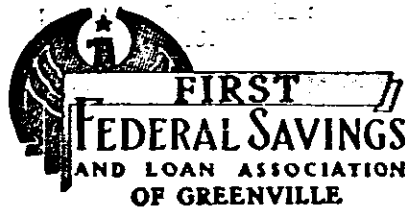


ATTOR. NO. 22
LED WITH

FILED
GREENVILLE CO. S.C.

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BOOK 40 PAGE 89



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF _____

To All Whom These Presents May Concern:

Leslie L. Huff (hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Nineteen Thousand and No/100 (\$ 19,000.00) 243.0 feet to an iron pin on the southwestern side of _____ with the southwestern side of said drive S. 39-54 E., 100 feet to an iron pin, point of beginning.

FILED
GREENVILLE CO. S.C.
JUL 14 1 44 PM '76
DONNIE S. TANKERSLEY
R.M.C.

JUL 14 '76

1264

PAID SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

*Cancelled
Donnie S. Tankersley
R.M.C.*

WILLIAM B. JAMES
Attorney At Law

Leslie L. Huff
President
19 76
Witness *William B. James*

PAID

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